

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: ALBERDI VALLE ERICK GERMAN - 9999  
ESCUELA: INGENIERÍA PESQUERA  
CURSO: BIOLOGÍA - IP103  
GRUPO HORARIO: 01P (91G)  
NRO DE ENCUESTADOS: 8

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 3       | 1     | 4         | 16.50 |
| A    | 2        | 0                   | 0            | 4       | 1     | 3         | 15.50 |
| A    | 3        | 0                   | 0            | 4       | 1     | 3         | 15.50 |
| A    | 4        | 0                   | 0            | 4       | 1     | 3         | 15.50 |
| B    | 5        | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| B    | 6        | 0                   | 0            | 3       | 3     | 2         | 15.50 |
| B    | 7        | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| B    | 8        | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| B    | 9        | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| B    | 10       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 11       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 12       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 13       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 14       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 15       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| C    | 16       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| D    | 17       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| D    | 18       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| D    | 19       | 0                   | 0            | 3       | 2     | 3         | 16.00 |
| D    | 20       | 0                   | 0            | 3       | 2     | 3         | 16.00 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 15.75   |
| B    | AREA DIDACTICA               | 15.92   |
| C    | AREA PERSONAL                | 16.00   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 16.00   |

PROMEDIO GENERAL

15.93